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Bib Data Sheet

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APPLICANTS

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** CONTINUING DATA ***** *None/SS*

** FOREIGN APPLICATIONS ***** *None/SS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

08/30/2001

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|---------------------------------|--|----------------------|----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | AZ | 9 | 26 | 1 |
| Verified and Acknowledged | <i>BS</i> | Examiner's Signature | Initials | | |

ADDRESS

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TITLE

Underground water retention apparatus

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| FILING FEE RECEIVED 445 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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